

APPLICATION FOR PERMIT

Serial No. 11627

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 1 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned E. B. and Margie Grubb
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in the Las Vegas Artesian Basin.
2. The amount of water applied for is 0.20 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32, T 20 S, R 62 E, M.D.B.&M.
and at a point from which the Northwest Corner of said Section 32
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears N 77°-55' W a distance of 223 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section
- (e) Place of use 32, T 20 S, R 62 E, M.D.B.&M.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks The purpose of this application is to obtain water for
domestic use. Another application that is being filed by these
applicants is for water for irrigation from surface flows, which
water is not suitable for domestic purposes.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by a drilled well and distributed by a system of pipe lines.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000.

6. Estimated time required to construct works 2 years.

7. Remarks

For use of applicant

E. B. and Margie Grubb, Applicant.

By E. B. Grubb

Compared VS - A.T.

FORFEITED

This sheet inspected

ORDER NO. 602

, Engineer.

DATE 1-13-77

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic foot per second.

Actual construction work shall begin on or before April 15, 1947

Proof of commencement of work shall be filed before May 15, 1947

Work must be prosecuted with reasonable diligence and be completed on or before April 15, 1948

Proof of completion of work shall be filed before May 15, 1948

Application of water to beneficial use shall be made on or before

April 15, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 15, 1949

Filed JUL 1 1946

Proof of commencement of work filed JAN 4 1947

Proof of completion of work filed JAN 4 1947

PROOF OF BENEFICIAL USE FILED MAY 3 1 1950

WITNESS MY HAND AND SEAL this 16th day of October, 1946

Certificate No. 3489 Issued Aug. 18, 1920 for 0.025 cfs for Dom.

Recorded Aug. 30, 1950. Ex. 2 Page 209

Water Gp. Prop.

County Nevada

Alfred Henry Smith
State Engineer.